

## **Builders Association of South Central Kentucky**

# **Associate Membership**

### **Building Strong Communities**

The strength of our home building industry is fundamental to the strength of our nation. Our industry is responsible for providing **shelter and comfort for our families, safety and protection for our communities** and millions of jobs for the economy. Our members have an active role in that process.

### **Three Memberships in One**

When you become a member of our local builders association, **you automatically become a member at the state and national level:** Home Builders Association of Kentucky (HBAK) and the National Association of Home Builders (NAHB). This means you receive all rights and privileges of three organizations simply by joining the local organization.

### **Cutting-Edge Information**

Information is power. In this rapidly-changing industry, knowledge is your best defense. Your membership entitles you to **free publications** including your local newsletter, the state *Kentucky Builders Journal*, and NAHB's monthly *BUILDER Magazine*. In addition, members have special access to the NAHB website with instant access to information on what's affecting the industry ([www.nahb.com](http://www.nahb.com)). Plus, both the state ([hbak.com](http://hbak.com)) and local association have websites ([buildersassociationofsouthcentralky.com](http://buildersassociationofsouthcentralky.com)).

### **Professional Watchdog**

Together, your local, state and national association actively promote the profession and **serve as an advocate** for builders and others involved in the building industry. We serve as a watchdog for the profession by involvement in local, state and national governmental affairs, including a full-time lobbying presence at the Kentucky Legislature and the US Congress. Our members also serve on policy-making boards and commissions at all levels of government.

### **Networking**

The Builders Association of South Central Kentucky provides many opportunities for networking. Members can attend a *monthly general membership meeting* providing a relaxed environment to meet and enjoy the fellowship of other members. Additionally, members have the opportunity to attend a *variety of seminars and conferences* providing both education and entertainment.

### **Products and Services**

With the strength of our national organization, **we have buying power that few companies enjoy...**and the savings are passed to you. You can get great deals on overnight shipping, car rentals, credit card services, computers, telephone service and much more. Most importantly, those that qualify can purchase Workers' Compensation or health insurance.

### **The Strength of Associates**

Associate Membership is available to any person engaged in a trade, industry or profession directly related to housing (plumber, electrician, mason, carpenter, realtors, etc.) who subscribes to the Builders Association of South Central Kentucky's Code of Ethics and is of good character. The strength of our professional association and the success of the mutual goals we pursue depends on our members. United, we can achieve so much more for our businesses, our employees, and our families. Membership gives you a chance to enhance your reputation, support the industry and grow your business. Please sign up today!

***We're not just building homes;  
we're building a better community.***

## **Builders Association of South Central Kentucky**

859 Lovers Lane ■ Bowling Green KY 42103

Phone 270-781-3375 ■ Fax 270-782-5082

[baofbg@aol.com](mailto:baofbg@aol.com) ■ [www.bascky.com](http://www.bascky.com)

***Serving members in Allen, Barren, Edmonson, Simpson and Warren Counties.***

## ASSOCIATE APPLICATION

**(Please Print)**

Sponsor: \_\_\_\_\_

Company: \_\_\_\_\_

*Must be a current member in good standing.  
(If you don't have a sponsor, we can assign one.)*

Individual to Contact: \_\_\_\_\_

*Please indicate Position Title:*

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> President/CEO                      | <input type="checkbox"/> VP/General Manager              | <input type="checkbox"/> Construction Superintendent  |
| <input type="checkbox"/> Sales & Marketing Manager/Director | <input type="checkbox"/> Architect, Designer or Engineer | <input type="checkbox"/> Owner, Principal, or Partner |
| <input type="checkbox"/> Financial Manager/Director         | <input type="checkbox"/> Other (specify) _____           |   |

Street or PO Box: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Web: \_\_\_\_\_

Website links will be displayed in online member directory as long as content remains appropriate and professional.

Social Security #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Status:  Single  Married (Spouse's Name: \_\_\_\_\_)

B. G./W. C. Contractors Licensing Number: \_\_\_\_\_ Number of years in business: \_\_\_\_\_

Services Offered: \_\_\_\_\_

Credit References: (suppliers, banks, etc.)

Name: _____	Phone: _____
Name: _____	Phone: _____
Name: _____	Phone: _____

Signature of applicant: \_\_\_\_\_ Date Signed: \_\_\_\_\_

*In signing, I hereby give my permission to the Builders Association of South Central Kentucky to contact any references I have listed and review any necessary credit reports.*

### ASSOCIATE MEMBER CLASSIFICATION

*(Check those that apply)*

- L. Accounting
- M1. Architecture
- M2. Engineering
- M3. Planner or Designer
- N. Legal Services
- O. Computer Products & Services
- P1. Commercial Banking/Thrift Inst.
- P2. Mortgage Banking
- Q. Insurance/Title Co.
- R. Marketing, Advertising, P. R.
- S. Building Material Mfg.
- T. Property Management
- U. Real Estate
- V. Utilities
- Z. Other (specify) \_\_\_\_\_

#### Wholesale Dealers/Distributors

- X1 Appliances
- X2 Building Materials/Lumber
- X3 Floor Coverings
- X4 Paint/Wall Coverings
- X5 Other Wholesale Dealers

Specify: \_\_\_\_\_

#### Retail Dealers/Distributors

- V1 Appliances
- V2 Building Materials/Lumber
- V3 Floor Coverings
- V4 Paint/Wall Coverings
- V5 Other Retail Dealers

Specify: \_\_\_\_\_

#### Subcontractors & Specialty Trade Contractors

- W1 Carpenter
- W2 Electrician
- W3 Masonry, stone, tile, plastering
- W4 Landscaping
- W5 Plumbing, Heating, Air Condition.
- W6 Roofing, Siding, Sheet Metal
- W7 Painting, Paper Hanging
- W8 Floor Laying, other floor work
- W9 Concrete Work
- WA Excavation Work
- WC Appliances
- WD Security systems
- WZ Other Subcontractor

Specify: \_\_\_\_\_

**Payment must accompany application.** If for any reason your membership is not approved, your money will be refunded. Dues are billed annually on the anniversary month of joining.

Annual Associate Member Dues: \$355

Initial Application Fee: \$25

**Total New Member Cost: \$380**

**Please indicate method of payment:**

Cash  Check # \_\_\_\_\_  VISA  MC

Card Number \_\_\_\_\_ Expiration \_\_\_\_\_ Pin Number (if debit) \_\_\_\_\_

Signature \_\_\_\_\_ *By signing I am agreeing to have my membership payment charged to my credit card.*

For a listing of local authorized agencies of the **AGC/SIF Workers Comp Program**, call **781-3375**.  
For Group Health Insurance, call **Winston & Company Benefits Inc. 502-245-1516**.